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## BAPTIST RECORD

J. A. HACKETT, EDITOR  
L. A. DUNCAN, ASSOCIATE  
A. V. ROWE, MISSIONARY EDITOR  
H. M. LONG, FIELD REPRESENTATIVE

Published every Thursday by THE BAPTIST RECORD COMPANY  
Subscription price, \$1.50 per annum.

Money should be sent by express, check on Meridian, New Orleans or New York. Postal Order or Registered Letter to BAPTIST RECORD.  
Brief marriage notices free; lengthy ones not inserted at all.  
Obituaries containing (two) words in period free; all over that "number" to be charged for at the rate of one cent per word.  
Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.  
The paper will be continued to subscribers until it is ordered discontinued, at which time all dues should be paid.  
Advertising rates, 50 cents per inch.

## EDITORIAL

On First, Fourth & Fifth Pages

## NOTES AND COMMENTS

If President McKinley does not hurry up and put an end to the war between Cuba and Spain right soon, there will be little or nothing in Spain left worth saving.

The man who prays an "able" ringing prayer in the prayer meeting, ought to be able to make a little encouraging talk on doctrine, experience, or Christian work, unless he is, a stranger to spontaneity in religious meetings.

The present phase of the "Eastern Question" seems more than ever, to suggest the secret leadings of divine providence. We who believe in the "God of Nations," and put our trust in Him, have only to stand still and

strength. Christ said "Without Me ye can do nothing." Let us be careful lest we undertake this meeting alone.

Truly your sister,  
MRS. J. K. PAGE.

## MISSISSIPPI STATE SUMMER NORMAL SCHOOLS.

For Mississippi State Summer Normal Schools, to be held at Lauderdale, Houston, Holly Springs, Jackson, and Greenville, Miss., Agents of the Mobile & Ohio R.R. at ticket stations, State Line of Corinth, Miss., inclusive, will sell excursion tickets at low rates. For tickets and full information, apply to any Agent Mobile & Ohio R.R.

## A Final Statement From the Committee.

To whom it may concern:  
In reply to numerous inquiries, the committee of arrangements wish to say kindly:

1. We cannot offer free entertainment to visitors, but to delegates only. This we regret, but we are expecting a large delegation and the delegates must be provided for first.

2. The following rates have been secured at our hotels: Central hotel, per day, 75c; Taylor house, per day, 75c. The committee will be pleased to render all possible assistance to all visitors.

3. Let the delegates "delay not" to forward their names. Please send them before July 1. R. W. MERRILL, Chm'n.  
J. C. PERRY, Sec.  
Grenada, Miss.

## NOTICE

Beginning Tuesday, May 25, the Southern Railway will resume train service between Ita Bena and Heathman, Miss., which was discontinued on account high water.

## GALILEE AND ZION HILL.

We do not know of any rule of ethics, or of any Christian principle, that requires the publication of one side of a contention or controversy among our brethren, and the suppression of the other. On this principle we have been unwilling to have any but a fair and honorable discussion of the matters of difference between Bro. M. T. Martin and some others of the brethren in our columns. It was this principle also that induced us, when we received for publication the resolutions referring to that matter, from the Baptist church at Gloster, to write to the pastor of that church and mention that the above rule of right and justice would require us to allow any others who claimed to be aggrieved by the resolutions, to make such reply as they might deem proper. The resolutions, as all readers of THE RECORD know, were published in our columns. This the church had a right to do, and we have cheerfully conceded the right. Now, since the Zion Hill church, in the former case, and trust that only good will come out of it.

The statement of the views of Rev. M. T. Martin, which is also given in this RECORD, is, at his own request, as well as at the request of a large number of other brethren who think it is but just to him, and at the same time of ourselves and others, for Christ, from Lystra, where he found Timothy, he went forward delivering the decrees of the Jerusalem conference, which stated that circumcision was not essential to salvation. He then proceeded on that evangelizing tour through Asia Minor, the exact route and details of which can never be accurately determined.

EXPLANATORY.  
I. Directed to Troas, 6-8.  
V. 6. Phrygia and Galatia. The names of the countries in Asia Minor, as here used, have sometimes a strict political significance. The boundaries were variable, depending upon the political condition of the country. Phrygia was a popular name for a stretch of country belonging to one province and partly to another. Galatia was an important political division lying to the north and northeast of Iconium and Lystra, inhabited mainly by Gauls, who had come over from Europe, characterized by the same fierceness that marked Julius Caesar's Gauls. Here must have been done some of Paul's best work, some glimpses of which we catch in the letter to the Galatians. Prof. Ramsey elaborates some striking theories as to these Galatian churches, attributing their origin to Paul's first journey, but these have been shown to be untenable. Forbidden of the Holy Ghost. Having gone through the Phrygia, and Galatian country, it was in their minds to go to Asia; but through some divine intimation, the exact nature of which we cannot tell, they were restrained from preaching the Word in Asia.

V. 7. Assayed to go to Bithynia. Mysia, country of Asia (Asia, as here used comprises Mysia, Lydia and Caria), was the first

## SPECIAL.

The Chickasaw Association will meet this year on Saturday (the 25th) before the fourth and last Sunday in September, instead of Thursday before the first Sunday in October, as previously arranged. The change of the time of meeting has been fully agreed upon by the officers and other members, in order to compass the best interests of the Master's work. It is hoped that the brethren generally will get ready to attend, and make it one of the best meetings we have ever had; and that those brethren, especially, who are chairmen of standing committees, will be present with their reports, carefully prepared, and thus add greatly to the interest and profit of the occasion.

## OUR FIELD GLASS.

On the night of the assembling of the Southern Baptist Convention in Wilmington, there came into the home of Dr. E. E. Folk, editor of the Baptist and Reflector, Edgar E. Folk, Jr., who professes to make his home with the family of the food doctor. We have been aggrieved by this publication, and that their pastor has been gravely reflected upon, they claim the same privilege of being heard in their own and their pastor's defense. This we cheerfully concede, as we did in the former case, and trust that only good will come out of it.

Dr. Folk, Jr., is a young man, a member of the Southern Baptist University, Waco, Texas, has been made emeritus pastor in that institution, and has been recently receiving the privilege of preaching in the Lystra, where he found Timothy, he went forward delivering the decrees of the Jerusalem conference, which stated that circumcision was not essential to salvation. He then proceeded on that evangelizing tour through Asia Minor, the exact route and details of which can never be accurately determined.

V. 10. We endeavored to go into Macedonia. From across the Aegean Sea there had come before them from Thyatira, a city of Asia; a seller of purple who carried on her trade in this city. When the Sabbath came she did not forget the place of prayer. As she listened to the missionaries, the Lord opened her heart and she received the things which were spoken by Paul. Here we have the divine and human agencies in conversion.

V. 12. Philippi which is the chief

## which rests upon his shoulders.

As it is now only a short time until the meeting of the convention, every Baptist in the State should contribute every mite in his power in order to relieve the Convention Board of any indebtedness. The watchword should be "No Debt At The Convention!" It might be, can be and ought to be accomplished. Beloved, please send frequent items to the Field Glass man of the work in your various fields. We are glad to have them, and to this extent are dependent upon the brethren for reports of their work. Please let us hear from you.

THE meeting at the First church goes on with increased interest. There have been a goodly number of conversions and accessions to the church. Bro. Hale thinks he must leave us in a few days, and the meeting may close with the week. Our brother's preaching has been of a high order, and well received by our people. The good influences of such preaching will continue long after the meeting closes.

## CHRONICLES.

L. A. D.

It seems that the Devonshire Baptist church, Edgland, recently held its 250th anniversary. Its first pastor was William Kiffin, who died in 1638. So the English Baptists did not first appear in 1641; and as there were no daily newspapers to press for items in those days, it is more than likely that others existed long before. Indeed it would be surprising if any trace of the Baptist heresy folds.

Baptists are not as aggressive

as they are in the past. Many sufferers who have tried Hot Springs, Arkansas, and were not benefited a particle, have been cured by Compound Black Sampson in four weeks. Every doctor, Medicine Association and others, would do well to obtain a recipe and learn how to cure every case of Rheumatism. It costs but a trifle, and the income will be a hundred fold. Five dollars will buy a recipe and samples of Compound Black Sampson, and the purchaser gets his county to make and sell in. No one shall infringe upon said territory.

Black Sampson will be in full bloom by the 15th of August. color until August 1st, can be found in every county in the United States.

The recipe explains everything connected with Compound Black Sampson. How to know how to prepare it, and how to use it to effect a perfect cure of Rheumatism. Any person can buy it.

As to my standing and truthfulness, you are referred to persons who have been cured, and others who know of the merits of Compound Black Sampson, to wit: Hon. J. B. Carter, Atty. Marshall, Texas; John Booth, Tyler, Texas; Jas. Booth, Tyler, Texas; Thos. High, Ex-County Treasurer, Van Zandt County, Canton, Texas; Drs. Estes & Oxner, Edgewood, Texas. Could give every minister of the gospel in Van Zandt, Harrison, Upshur and Gregg Counties.

Send the \$5.00 by Post-office money order, made payable at Wills Point, Texas. I will comply with all I promise to do. All letters answered if extra stamp is sent.



—now a saint in heaven. It is becoming a sad thing, to the Chronicler to visit places familiar to him in other years—faces are all new and facts are forgotten. So he may decide not to attend the next Convention; for Grenada was the home of his boyhood.

While it is true that the Baptists are increasing more rapidly than any other denomination in the country, and now numbers over 4,000,000 communicants in the United States, it is also true that episcopacy is gaining ground. And this refers to all its branches—from Roman and Greek Catholicism down. The Greek Catholic practices only immersion, but takes in infants, and is under clerical control similar to the Romanists. Occasionally there is a defection from Baptist ranks into pseudo-Baptist folds.

There are many things to be discussed. We want to correct the failures of the past year, and lay broader plans for the future. God moves in a mysterious way His wonders to perform. Our people of the fifteenth Avenue church, this city, rejoice in the good meeting with his people in that city, and pray for the fullness of the divine blessing in large and blessed results. We will long remember his good work among us, and ever pray for his success.

Bro. J. R. JOHNSON, of Steens Creek wishes to say, that all the time he has to devote to revival meetings, between this and the first of October, has been taken up. He regrets that he cannot assist other brethren who have sought his help. Bro. Johnson is a strong, gospel preacher. Let all of God's people pray for his success.

We suppose the real value of the Hawaiian Islands to the United States, is to be found in the profit to come out of their annexation to the shrewd financiers, who are manipulating the enterprise. Of course the annexation will be opposed most vehemently by those among us, whose material interests are the most likely to suffer. But let wise men beware, a nation's interests are at stake.

THE Niles City Record is a sprightly, weekly newspaper published at Wiggins, a live and progressive town, midway between Hattiesburg, and Gulfport on our southern coast. Mr. E. E. Robertson is editor, and our friend and brother, J. F. Bynum is associate. The paper comes to us every week well filled with current news, valuable editorials and interesting paragraphs. We wish for the enterprise, the greatest hospitality of the people, and the largest measure of success.

Will meet in Grenada on July the 7th, 8:30 p. m. Annual address by Dr. Z. T. Leavell, Clinton, Miss. L. E. ANDING.

## BYPU Department.

A Letter to the W. M. Societies.

By W. F. YARBOROUGH.

SUBJECT: First Concept in Europe. Acts 16:1-17. GOLDEN TEXT: The entrance of thy words giveth light. Ps. 119:130.

INTRODUCTORY.

Six weeks ago we turned aside from Paul's work as we left him in the conference at Jerusalem. After abiding at Antioch for some time he proposed to Barnabas to revisit the scenes of their labors on their first missionary journey. Barnabas was ready, but wanted to take Mark with them. To this Paul would not agree, and there arose a contention between them so sharp that the two friends parted, Barnabas taking Mark and going to his native Cyprus, while Paul taking Silas with him, proceeded through Syria and Cilicia confirming the churches. Passing across the Taurus Mountains, probably through Cilician Gates, more liberal in our gifts, and a noted pass, he came to Derbe and Lystra, the eastward terminus of his first journey. Here finding Timothy, of whom we have recently studied and who was probably a witness of his sufferings at Lystra, and a convert from his former work here for this development simply from meeting together and talking. We must prepare our hearts by the most earnest prayer, that God will fill our own hearts with love for him and for each other, that He will direct everything for His glory, and that He will meet with us, and abide with us.

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JULY 4, 1897.

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tended turning point in their city of that part of Macedonia and a journey after the Spirit forbade colony. The word translated them to evangelize Asia; but chief may mean that Philippi when they attempted to turn to was, geographically, the first the north into Bithynia, the city in Macedonia which they Spirit of Jesus interposed, came reached. Howson says that the pelling them to go forward. By chief city of the province was the Spirit of Jesus the Apostle Thessalonica and that the chief likely means the Holy Spirit city of that part of Macedonia was whom Jesus had sent. There is not Philippi but Amphipolis, nothing strange in the control of Since Neapolis was considered the Spirit here manifested when as the port of Philippi, Luke we take into consideration the might very naturally call Phil prominence he is given through the first city that they had on the Acts of the Apostles, reached in Macedonia. The im There is not necessarily any portance of the city is shown by thing supernatural in these its being called a colony, i. e., a statements, but it is called for, miniature Rome, its inhabitants there is no objection to granting being favored with all the privileges of Roman citizenship and a miraculous manifestation. leges of Roman citizenship and V. 8. Passing by Mysia. The self-government. The city got phrase "passing by" must not its name from Philip of Mace be taken too literally, but simply don, and had been made memor means that they passed over it able by the great battle between without stopping to evangelize Anthony and Augustus on one the region. They could not side, and Brutus and Cassius on the reach Troas without passing the other; in which Republican through Mysia. At Troas they Rome perished and the Empire was on historic ground. Its full name was Alexandria Troas, a re-colonization of the city of Phian and a prophecy of the city of Constantinople. The Romans regarded it in its best days as a "New Troy," and the Turks even now call it "Constantinople." The Spirit had led the way, and as the Strymon, as some critics hold, the latter being twelve miles distant. The Jews, were no synagogue is mentioned, but only a "proseuche" or place of prayer by the river-side. This was often nothing more than a space or enclosure in the open air. The language used to describe the meeting would indicate a conversation rather than a formal sermon. As in many of the prayer-meetings nowadays, the

III. Prayer-meeting at Philippi. 13-15. V. 13. On the Sabbath we went out of the city by a riverside. The R. V. is more correct which says that it was without the gate. The Apostle had led the way, and as the Strymon, as some critics hold, the latter being twelve miles distant. The Jews, were no synagogue is mentioned, but only a "proseuche" or place of prayer by the river-side. This was often nothing more than a space or enclosure in the open air. The language used to describe the meeting would indicate a conversation rather than a formal sermon. As in many of the prayer-meetings nowadays, the

There are people who seem to think that "joining the church" is the way to be saved. What a terrible mistake. Salvation is a free gift, through faith to be accepted, not gotten nor received through church membership, but by the Holy Spirit. We cannot make ourselves better or more worthy of salvation, but we can show our faith "by our works." The "new birth" is necessary before "joining the church"—the church being for Christians.

For some reason it is getting more and more difficult to secure laborers in Christ's vineyard. The Sunday Schools need teachers, and need them badly. Our prayer-meetings are suffering for leaders and for witnesses. There is too little sacrificing of time and money. How can we expect God's blessings? Christians give more for tobacco and whiskey, and devote more time to cards, dancing and theaters than to the service and for the glory of God. Meanwhile, many of the faithful have been called to rest in their heavenly home.

The Chronicler notes the recent death of Sister W. W. Bolls—a friend of by-gone days, whom he had hoped to see again in the flesh. She was a saint on earth.

Low Tourist Rates to St. Louis, Mo., During the Summer. Tickets will be sold daily by ticket agents of the Mobile & Ohio R.R., Mobile to Tapelo inclusive, commencing with June 1, 1897, and up to and including September 30, with final return until October 31, 1897.

At this writing we are with the excellent Senobia saints for a few days. They have not yet fully decided upon any pastor, but are moving slowly and cautiously, and earnestly endeavoring to secure the right man. May the Holy Spirit guide them aright. Secretary Rowe was with us Sunday (20) in the interest of State missions. His heart is burdened with the great work

## Awarded Highest Honors—World's Fair.

DR. PRICE'S

CREAM BAKING POWDER

MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 Years the Standard.

Brooklyn in '98.

DEAR RECORD:—Brooklyn sends greetings to the brotherhood, and most cordially invites the Convention to meet with her in '98—and in her new meeting-house she hopes.

Sincerely,  
W. P. PRICE.

## COMPOUND BLACK SAMPSON.

The Greatest Discovery of the Present Century.

Compound Black Sampson is a medicine for cure of Rheumatism, and prepared for nothing else. I cure more bad old chronic cases of Rheumatism, than any other man on earth. This remedy makes a perfect cure in four weeks. The sufferer begins to improve the first day he takes it, every muscle, fibre and nerve of the body begins to grow stronger from the first day it is taken. More than 500 persons will testify to the above facts. I came into the possession of this remedy in 1840, have sold receipts and samples of Compound Black Sampson to hundreds of sufferers from the effects of Rheumatism, and not

They are sometimes slow to occupy and not persistent enough to hold. Other denominations show more wisdom in this regard, and they profit by it. Another thing: they support their denominational literature—especially the weekly newspapers—they keep their people informed and are not slack in pressing their doctrines. Though charged with narrowness and bigotry we Baptists are more liberal than most other sects. Meridian is still progressing.

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TO TEACHERS:—First class teachers desiring to change or better their positions should address J. M. Deberry—Manager of "The School Agency."







OF THE

REV. HENRY G. PERRY, LL.D.  
Derives Immediate, Lasting Bene-  
fit From Paine's celery  
compound



A thorough building up of the disordered nervous system follows the use of **Paine's Celery Compound**. It dispels harmful humors from the blood, and increases its volume and activity. The time its nourishing activity. The power of Paine's Celery compound over dyspepsia, skin diseases, headaches, kidney troubles and other disorders is beyond question by the most com-

Don't suffer from  
depression that  
compound. You  
person, nor the  
dread, nor the  
manently and  
same trouble.

The nervous system, when deranged, is like a clock with out a balance wheel that goes too fast and strikes every few minutes. The nerves need to be regulated or they quickly "run down" just as a clock would. The regular, unhurried tie tie of the heart means that it is working in a healthy manner. Palpitation and troubling point to a disturbance in the nerve force, the danger of later will be the failure.

At the first indication of deficient nerve force, be it heart trouble or nervousness; Pain's should be used to supply the needed vigor, build up the warning vitality drive out disease and guard against future mischief.

Brethren and sisters, let us not falter as we make this last effort before our Convention. Gladden the hearts of your missionaries by sacrificing with them in a noble offering to the Lord for State Missions. Brethren, go out among your people and talk with them, and interest many by personal conversations and personal efforts. Let us have a glad, happy debt-paying time at Grenada, making the grandest Convention of all.

**Summer School, Young Women's Christian Association, Asheville, N. C.**

For the occasion of the meeting of the Summer School of the Young Women's Christian Association at Asheville, N. C. June 15-25, 1897, the Southern Railway will sell tickets to Asheville, N. C., and return at rate of one fare for the round-trip; tickets will be sold June 13, 14, and 15, good to return until June 2, 1897. Call on any agent of the Southern Railway for further information.

**EXCURSION TICKETS**  
VIA THE  
**Illinois Central R.R.**  
TO THE

# Tennessee Centennial

And International Exposition  
AT  
NASHVILLE.

For the above occasion tickets will be sold by the Illinois Central Railroad at varying times and rates and limited tickets on sale of turn until November 7, and including tickets having limit twenty days, fifteen days, seven days, and ten tickets on Tuesday, Wednesday of each of fifteen days, and one ticket on Thursday, Friday, Saturday and Sunday, at the same rate as to which applies from the nearest station in connection with the Illinois Central Railroad, call on or address the nearest railroad ticket agent.

**10 Cents** (silver or stan-  
pays for a compl-  
\$300.00 prize sto-  
A true love story of college days, and ot-  
interesting matter. The regular price  
the book is 25 cts. Our business is to  
cure compositions for teachers in schools  
colleges. We have a few vacancies  
offices also.

**SOUTHERN TEACHERS' BUREAU**

# Southern Baptist Convention

## Has Five Departments:

The Periodical Department, the Missionary Department, the Home Department, the Bible Department, and the Book and Tract Department.

**Carries a Full Line of Supplies.**

Publishes the periodicals of the SOUTHERN BAPTIST CONVENTION, and stands for what the Convention is doing for its Sunday School interests—fostering its power and enlarging its usefulness.

**Desires the Support of the Churches,**

just as they give support to the other two Boards of the Convention—the Home Board at Atlanta, and the Foreign Board at Richmond.

at Richmond.  
**It Has Given Away Thousands**

of Books, Bibles and Tracts, and thousands of dollars out of its business, to Sunday School Missions in the different States. Every dollar contributed to the Board is doubled in its capacity for usefulness by having another dollar added to it.

## This Part of the Convention's Work

can be helped by supplying your Sunday School with its Periodicals, or by contributions of money to its Bible Fund or to its Book and Tract Fund. Can supply any thing needed in the equipment of a Sunday School.

### Observe the Reduction in Price of Periodicals.

### Price List per Quarter.

The Teacher	12 cents	Kind Words, Weekly	12 cents
Advanced Quarterly	2 cents	Kind Words, Semi-monthly	6 cents
Intermediate Quarterly	2 cents	Kind Words, Monthly	4 cents
Primary Quarterly	2 cents	Child's Gem	6 cents
The Lesson Leaf	1 cent	Bible Lesson Pictures	\$1.
The Primary Leaf	1 cent	Picture Lesson Cards	3 cents

*Address all Orders, Either for Supplies or Samples, to the*

# Baptist Sunday School Board

NASHVILLE, TENNESSEE

R. G. CRAIG Book Store  
MEMPHIS, TENN. BOOK STORE

Bibles, Hymn Books, Sunday School  
Lessons, J. R. Graves' Publications,  
Colporteur Supplies, Church Roll and  
Record Books, Stationery, Religious  
Books

**Baptist Headquarters.**

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